

Andy Blunden's publications

Books

- 1991: *Beyond Betrayal*, Intervention Press
1993: *Stalinism. It's Origin and Future*. marxists.org
2003: *Ethical Politics*, Heidelberg Press.
2010: *An Interdisciplinary Theory of Activity*, Brill.
2012: *Concepts. A critical Approach*, Brill.
2014: *Collaborative Projects. An interdisciplinary Study*, (editor) Brill.
2016: *The Origins of Collective Decision Making*, Brill.
2018: *Hegel for Social Movements*, Brill (in press).

Journal articles

- 1983: Real time spectrum analysis, *Nuclear Instruments & Methods* 216(1-2)
1997: Vygotsky and the dialectical method, *marxists.org*.
2007: Modernity, the individual and the foundations of CHAT. *MCA* 14(4)
2009: An interdisciplinary concept of activity. *Outlines. Social Practice Studies* (1).
2010: Commentary on Editorial in MCA, 17(1), *Mind, Culture and Activity* 17(3)
2011: Psicología cultural soviética. *Revista de Estudios Sociales*
2011: Vygotsky's idea of Gestalt and its origins, *Theory & Psychology* 21(4)
2011: Editorial (co-author). *Mind, Culture and Activity* 18(1)
2013: The Fine Granules of History's Sediment: A Review of Gary Fine's Tiny Publics, in *Critical Sociology* 39(4)
2014: Word meaning is important a response to W-M. Roth & Þ. Jóhannsdóttir on perezhivanie, *Siberian J. of Psychology* 54.
2014: Forms of radical subjectivity. *Int. J. Critical Thought* 4(4)
2016: Translating *perezhivanie* into English. *MCA* 23(4)
2016: "The anatomy of man is a key to the anatomy of the Ape." *MCA* 23(4)
2018: Goethe, Hegel and Marx. *Science & Society*, 82(1), pp. 11-37.
2018: Spinoza in the history of Cultural Psychology and Activity Theory. *Mind, Culture and Activity* 25(4)

Book Chapters

- 2005: Subjectivity, redistribution and recognition. *Recognition in Politics: Theory, Policy and Practice*. Cambridge Scholars
2009: No direction home. in *The hitchers of Oz*, Glass House Books.
2009: Foreword. in *Hegel's Logic*, Erythrós Press and Media.
2013: Generativity. Hegelian roots in Freire's work, *Paulo Freire's Intellectual Roots*, Bloomsbury.
2013: Letter from Hegel to the Educators of the 21st Century, in *We Saved the Best for You*, Sense.
2013: Collaboration is at the heart of the human condition, in *Constructing a Community of Thought*. Peter Lang.
2014: Introduction: 'Collaborative Project' as a Concept for Interdisciplinary Human Science Research. In *Collaborative Projects. An interdisciplinary Study*, Brill.
2014: The Miracle Fiber Exposed as a Deadly Threat: Some Moments in the Battle to Have Asbestos Banned from Use in Australia. In *Collaborative Projects. An interdisciplinary Study*, Brill.
2014: Formation of the Concept of "Collaborative Learning Space". In *Collaborative Projects. An interdisciplinary Study*, Brill.
2014: Conclusion. Time and activity. In *Collaborative Projects. An interdisciplinary Study*, Brill.

- 2016: Tool and Sign in Vygotsky's Development. *Developmental Psychology. Studies and Applications*. Nova.
- 2017: The Germ Cell of Vygotsky's Science. In *Vygotsky and Marx. Toward a Marxist Psychology*. Ed. Carl Ratner & Danielle Nuñez Henrique Silva. Routledge.
- 2017: with Robert Lake. Myles Horton and Highlander Folk School: An Enduring Exemplar of Rural Education for Democratic Engagement. *Forgotten Places: Critical Studies in Rural Education*, Ed. W. M. Reynolds, Peter Lang.

Magazine Articles

- 1983: Marx's Brilliant study of mathematics. *Labour Review* VI(11)
- 1984: Dialectics and Mathematics. *Labour Review* VII(10)
2003. Ethical politics at ground zero, in *Arena* 38
- 2004: A different approach to building 'social capital'. *Dissent* 11.
- 2004: Welfare dependency, the need for an historical critique *Arena* 42
- 2004: Capital investment. Proposals to target poverty and exclusion, *Eureka Street* 14 (5)
- 2005: The Cult of Safety, *Arena*
- 2007: The sum of all fears: commodification of social relations leaves individuals vulnerable and isolated. *Arena* 47
- 2008: The semiotics of martyrdom. *Arena* 50.
- 2008: Liberalism's contradictory logic, review of Nicolocopoulos, *Arena* 51
- 2010: Wie Hegel Goethes Urphänomen philosophisch nutzbar machte, *Topos* 34
- 2012: Critical Reflections on Contemporary Sociocultural and Activity Issues, for ISCAR Newsletter.
- 2015: Something worth dying for? *Arena* #136
- 2015: Vaccine Hesitancy. *Arena* #138

Book Reviews

- 2011: The Three Cultures: Natural Sciences, Social Sciences, and the Humanities in the 21st Century, in *Theory & Psychology* 21(6)
- 2013: M. Packer, The Science of Qualitative Research, in *Qualitative Research in Psychology* 10(2)
- 2013: The Socio-historical Project and the Philosophy of Education: The Formation of Reason. in *Mind Culture and Activity* 20(2)
- 2013: Hegel's Psychology: Hegel and Mind. Rethinking Philosophical Psychology, by Richard Dien Winfield in *Mind Culture and Activity* 20(3)
- 2013: *Toward a Dialectic of Philosophy and Organization* by Eugene Gogol, for Marx & Philosophy. Review of Books

Conference Presentations

- 1998: Understanding Hegel's Logic, Hegel Summer School.
- 1999: The Value of Knowledge, Hegel Summer School.
- 1999: The Logic of Hegel's Philosophy of Right. Hegel Seminar
- 2000: Reason and the World, Hegel Summer School.
- 2000: Labour & Capital, Hegel Summer School.
- 2001: The Vygotsky School, Hegel Summer School.
- 2004: Solidarity, Recognition, Subjectivity and Mediation, Subjectivity, Redistribution & Recognition conference at Deakin University.
- 2005: Subjectivity, Recognition and Objectification, Hegel Summer School.
- 2006: All that is solid melts into air, Hegel Summer School.
- 2006: Marx and Class Consciousness, at Socialist Party Summer School.
- 2006: Why Marx was not an Atheist, talk to the Atheist Society.

- 2007: The Missing Mediation in Pragmatic Interpretations of Hegel, ASCP Conference.
- 2010: How Hegel put Goethe's *Urphänomen* to Philosophical Use, Hegel Summer School.
- 2014: Activity as Project: The case of asbestos, at ISCAR 2014.
- 2016: Paradigms of Collective Decision Making. Manchester Social Movements Conference.
- 2016: How can we grasp a process as a whole? Époque, Ioannina, Greece.
- 2016: Artefact-mediated Intersubjectivity as the basis for a Non-metaphysical Appropriation of Hegel, Aus. Hegel. Soc. Inaug. Conf. Sydney.
- 2018: Capital and the Ur-praxis of Socialism, Marx 2.0 Conf. Sydney.

Courses Presented

- 2007: Introduction to Hegel, for Melbourne School of Continental Philosophy.
- 2009: Marx, for Melbourne School of Continental Philosophy.
- 2010: The Origins of CHAT, for Early Childhood Dept., Monash University.
- 2011: Series of 7 lectures on Vygotsky at Witwatersrand University, Johannesburg.
- 2011: Dialectics, for Early Childhood Dept., Monash University.
- 2015: The Concepts of CHAT, for Melbourne School of Continental Philosophy.

Selected Unpublished Articles

- 2004: Social Solidarity vs Social Capital
- 2004: Bourdieu on Status, Class and Culture
- 2008: Claude Lévi-Strauss: Anti-Historicism and the Algerian War
- 2009: From where did Vygotsky get his Hegelianism?
- 2009: Reading *Capital*.
- 2012: Jamison: the life and death of social movements
- 2012: Corporate Manslaughter Laws in Australia
- 2012: Non-linear Processes and the Dialectic
- 2013: Power, Activity and Human Flourishing
- 2013: The Proletariat and Self-Emancipation
- 2013: Vygotsky and Activity Theory
- 2014: The Three Elements of the Concept in Hegel's Logic
- 2014: The Problem of the Environment. A Defence of Vygotsky
- 2014: The Germ Cell and the Unit of Analysis
- 2014: Bill Deller (1949-2014)
- 2014: Vygotsky's concept of the Ideal, and the Emergence of Nicaraguan Sign Language
- 2015: Leontyev's Activity Theory and Social Theory
- 2015: Engeström's Activity Theory and Social Theory
- 2015: Fedor Vasilyuk's Psychology of Life-projects
- 2015: The Concept of Object
- 2015: Collaborative Ethics
- 2016: *Capital* through the Hegelian looking-glass
- 2016: Solidarity (*Arena* blog)
- 2016: Lynn Beaton (1946-2016)
- 2016: Anthony Giddens on Structuration
- 2016: An Ontology of Social Life
- 2016: Response to Simon Lumsden on "second nature"
- 2016: Response to Heikki Ikäheimo on "normative essentialism"
- 2017: On Political Representation
- 2017: Hegel on Action
- 2018: Abstract and Concrete in Marx and Hegel
- 2018: Vygotsky was mistaken about Determinism, Causality and Freedom